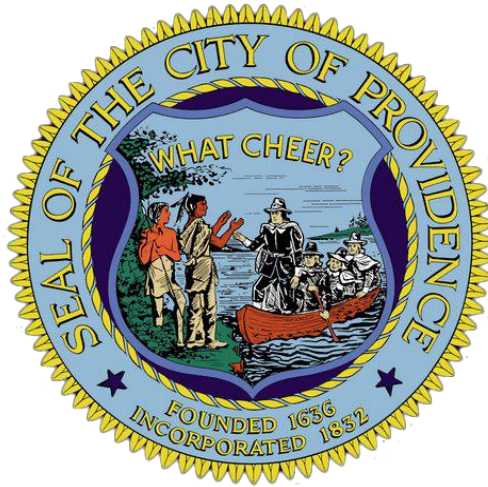


***CITY OF PROVIDENCE  
RHODE ISLAND***



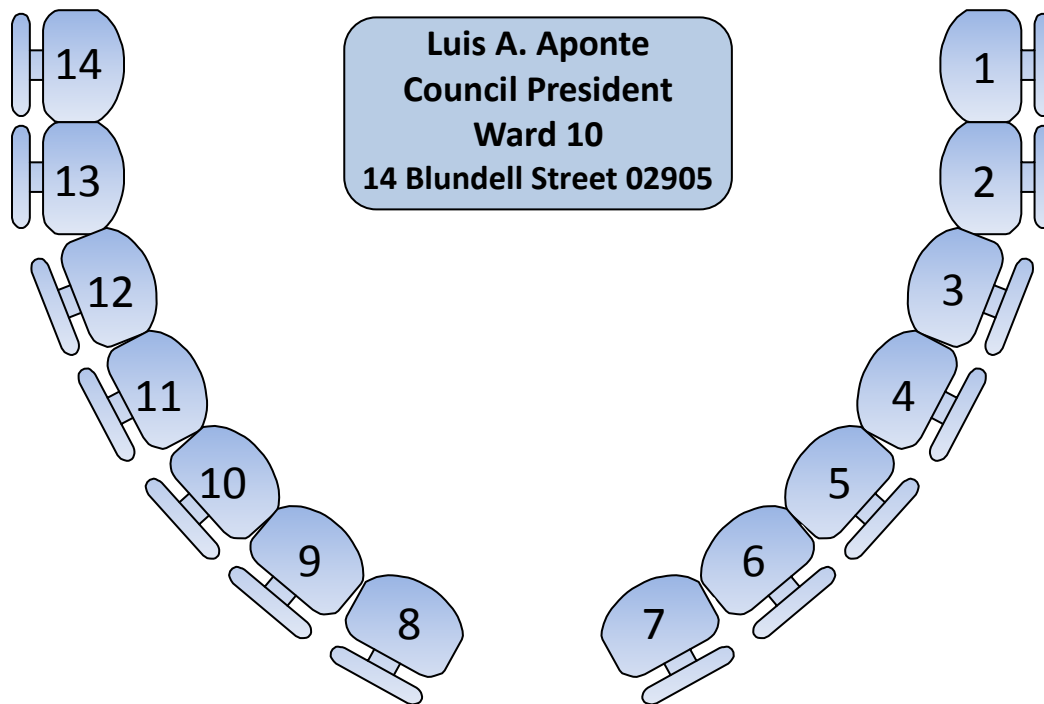
***DOCKET OF THE REGULAR COUNCIL MEETING  
OF THE CITY COUNCIL***

***ON***

***THURSDAY, JUNE 16, 2016***

***COUNCIL PRESIDENT  
LUIS A. APONTE***

***PRESIDING***



**1. Sabina Matos**  
**Council President Pro Tempore**  
**Councilwoman Ward 15**  
**55 Pocasset Avenue 02909**

**2. Bryan Principe**  
**Majority Leader**  
**Councilman Ward 13**  
**89 Hudson Street 02909**

**3. Nicholas J. Narducci, Jr.**  
**Councilman Ward 4**  
**36 Langdon Street 02904**

**4. Wilbur W. Jennings, Jr.**  
**Councilman Ward 8**  
**115 Sinclair Avenue 02907**

**5. Michael J. Correia**  
**Deputy Majority Leader**  
**Councilman Ward 6**  
**195 Sisson Street 02909**

**6. Seth Yurdin**  
**Councilman Ward 1**  
**148 Governor Street 02906**

**7. Terrence M. Hassett**  
**Senior Deputy Majority Leader**  
**Councilman Ward 12**  
**15 Higgins Avenue 02908**

**8. Kevin E. Jackson**  
**Councilman Ward 3**  
**91 Jenkins Street 02906**

**9. Jo-Ann Ryan**  
**Majority Whip**  
**Councilwoman Ward 5**  
**590 Pleasant Valley Parkway 02908**

**10. Carmen Castillo**  
**Councilwoman Ward 9**  
**381 Potters Avenue 02907**

**11. Mary Kay Harris**  
**Councilwoman Ward 11**  
**304 Pearl Street 02907**

**12. Samuel D. Zurier**  
**Councilman Ward 2**  
**330 Grotto Avenue 02906**

**13. David Salvatore**  
**Councilman Ward 14**  
**250 Nelson Street 02908**

**14. John J. Igliazzi**  
**Councilman Ward 7**  
**19 Legion Memorial Drive 02909**

## **ROLL CALL**

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## **INVOCATION**

1. The Invocation will be given by Councilwoman Jo-Ann Ryan.
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## **PLEDGE OF ALLEGIANCE**

2. Pledge of Allegiance to the Flag of the United States of America Led by Councilman David Salvatore.
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## **APPROVAL OF MINUTES**

3. Journal of Proceedings No. 15 of the Regular Meeting of the City Council held June 2, 2016.
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## **PRESENTATION OF RESOLUTIONS**

4. **COUNCILMAN CORREIA**

Resolution Requesting the Director of Public Works to cut back the overgrowth on Manton Court.

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5. Resolution Requesting the Director of Public Works to cut back the overgrowth at the Dead End Portion of Amity Street.
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6. Resolution Requesting the Forestry Division of the Parks Department to trim the tree located at Brush Hill Road and Ada Street.
- 

7. Resolution Requesting the Forestry Division of the Parks Department to cut back the overhanging branches on Amity Street.
- 

8. Resolution Requesting the Traffic Engineer to cause the installation of "Slow Children" Signs on Carleton Street.
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9. Resolution Requesting the Traffic Engineer to cause the installation of "Pedestrian Crossing" Signs at crosswalks located at Blessed Sacrament Church on Academy Avenue.
- 

10. **COUNCILWOMAN HARRIS, COUNCILMAN PRINCIPE,  
(By Request):**

Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 68, Lot 231 (45 Derry Street), on behalf of the Providence Redevelopment Agency, in the amount of One Thousand Six Hundred Seventy Six Dollars and Sixty Four (\$1,676.64) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.

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11. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 23, Lot 542 (342 Dudley Street), on behalf of the Providence Redevelopment Agency, in the amount of Seven Thousand Twenty Five Dollars and Sixty Two (\$7,025.62) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.
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12. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 48, Lot 565 (44 Harriet Street), on behalf of the Providence Redevelopment Agency, in the amount of Two Thousand One Hundred Twenty Five Dollars and Eighty Eight (\$2,125.88) Cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.
- 

13. Resolution Requesting the Tax Assessor to cancel or abate in whole the taxes assessed upon Assessor's Plat 62, Lot 37 (106 Julian Street), on behalf of the Providence Redevelopment Agency, in the amount of Nine Thousand Four Hundred Fifty Three Dollars and Thirty One (\$9,453.31) cents, and that the property is declared exempt in accordance with Rhode Island General Law 45-32-40 while under PRA ownership.
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14. **COUNCILMAN HASSETT**

Resolution Requesting the Traffic Engineer to cause the installation of "Do Not Enter" Signs on Pine Street and Orange Street and Pine Street and Dorrance Street.

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## **REPORT(S) FROM COMMITTEE(S)**

### **COMMITTEE ON ORDINANCES COUNCILMAN TERRENCE M. HASSETT, Chairman**

**Transmits the Following with Recommendation the Same be Adopted:**

15. An Ordinance in Amendment of Chapter 16 of the Code of Ordinances of the City of Providence, Entitled: "Offenses and Miscellaneous Provisions," to create Section 23, "Opt-In Requirement for Mass Outdoor Deliveries." (*Sponsored by Councilwoman Ryan*)
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### **COMMITTEE ON FINANCE COUNCILMAN JOHN J. IGLIOZZI, Chairman**

**Transmits the Following with Recommendation the Same be Severally Approved:**

16. Resolution Authorizing the ratification of the Employment Agreement between Christopher Ndeki Maher and the Providence School Board to employ Mr. Maher as Superintendent of Providence Schools.
- 

17. Resolution Authorizing Approval of Contract Extension Award by the Board of Contract and Supply, in accordance with Section 21-26 of the Code of Ordinances.

Info/Lawson Software                      \$750,000.00 over a three year  
period  
(Information Technology)  
(*Sponsored by Council President Aponte, by request*)

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## **FROM THE CLERK'S DESK**

18. Petitions for Compensation for Injuries and Damages.
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### **COMMUNICATIONS AND REPORTS**

19. Communication from Ricky Caruolo, General Manager, Providence Water, dated June 6, 2016, submitting the Providence Water 2015 Annual Report.
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### **PRESENTATION OF RESOLUTIONS "IN CONGRATULATIONS"**

20. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Congratulations.

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### **PRESENTATION OF RESOLUTIONS "IN MEMORIAM"**

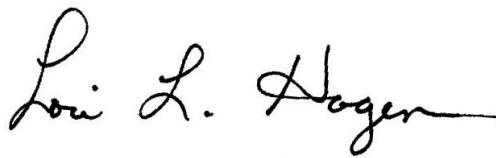
21. **COUNCIL PRESIDENT APONTE AND MEMBERS OF THE  
CITY COUNCIL**

Resolution Extending Sympathy.

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## **CONVENTION**

The City Council will Convene in the Chamber of the City Council, City Hall  
on **Thursday, June 16, 2016 at 7:00 o'clock PM.**

A handwritten signature in black ink, reading "Lori L. Hagen". The signature is fluid and cursive, with the first letters of each name being capitalized and prominent.

**LORI L. HAGEN  
CITY CLERK**